

**From:** [Kenny Blake](#)  
**To:** [Baker, JohnE](#); [Ngo, Kim](#); [Bresnahan, Meaghan](#)  
**Subject:** Water Boil Draft  
**Date:** Friday, August 11, 2017 1:23:14 PM  
**Attachments:** [Cochiti Lake Boil Water Draft.docx](#)

---

Kim, John, Meaghan:

Please see the attached draft and let me know if any additions or deletions are needed before distribution.

Thanks - kb

**Kenny Blake PGA | Cochiti Community Development Corporation**  
Chief Executive Officer

5200 Cochiti Highway  
Cochiti Lake, NM 87083  
**T** (505) 465-2210 x 11 | **F** (505) 465-0160  
[kenny@cochitigolfclub.com](mailto:kenny@cochitigolfclub.com)  
[www.cochitigolfclub.com](http://www.cochitigolfclub.com) | *Professional. Precision. Performance.*

**CONFIDENTIALITY NOTICE**

This e-mail and any attachments are for the sole use of the intended recipients and contain information that may be confidential or legally privileged. If you have received this e-mail in error, please notify the sender by reply e-mail and delete the message. Any disclosure, copying, distribution, or use of this communication by someone other than the intended recipient is prohibited.